

**County of Yuba**  
**Community Development & Services Agency**  
**Planning Department**  
 915 8<sup>th</sup> Street, Marysville, CA 95901



**Application Routing - Early Consultation**

DATE: April 2, 2025

<input checked="" type="checkbox"/> Environmental Health <input checked="" type="checkbox"/> Public Works <input checked="" type="checkbox"/> Building Inspection <input checked="" type="checkbox"/> Assessor <input checked="" type="checkbox"/> Fire Protection Planner <input type="checkbox"/> Parks & Landscape Coordinator <input type="checkbox"/> Floodplain Manager <input checked="" type="checkbox"/> Broadband Manager		
<b>FIRE</b> <input type="checkbox"/> Linda Fire Protection District <input type="checkbox"/> Loma Rica-Browns Valley <input type="checkbox"/> CA Division of Forestry-Dobbins <input checked="" type="checkbox"/> Dobbins-Oregon House <input type="checkbox"/> OPUD Fire <input type="checkbox"/> Wheatland Fire Authority <input type="checkbox"/> CAL FIRE/Smartsville FPD <input type="checkbox"/> District 10/Hallwood CSD <input type="checkbox"/> Camptonville CSD	<b>WATER/DRAINAGE</b> <input type="checkbox"/> Linda County Water District <input type="checkbox"/> OPUD <input type="checkbox"/> Brophy Water District <input type="checkbox"/> Browns Valley Irrigation District <input type="checkbox"/> Reclamation District 784 <input type="checkbox"/> South Yuba Water District <input type="checkbox"/> Yuba Water Agency (MV) <input type="checkbox"/> North Yuba Water District (Bville) <input type="checkbox"/> Cordua Irrigation District	<b>RESOURCE AGENCIES</b> <input checked="" type="checkbox"/> Feather River AQMD <input checked="" type="checkbox"/> County Ag Commissioner <input type="checkbox"/> State Reclamation Board <input type="checkbox"/> State RWQCB <input checked="" type="checkbox"/> Yuba County Resource Conservation District <input type="checkbox"/> CA Dept. of Fish & Game <input type="checkbox"/> CA Dept. of Conservation (OMR) <input type="checkbox"/> North Central Information Center <input type="checkbox"/> U.S. Army Corps of Engineers
<b>PUBLIC SAFETY</b> <input checked="" type="checkbox"/> Yuba County Under-Sheriff <input type="checkbox"/> Sutter-Yuba Mosquito Abatement <input checked="" type="checkbox"/> Office of Emergency Services	<b>TRANSPORTATION</b> <input checked="" type="checkbox"/> Cal-Trans <input type="checkbox"/> Yuba-Sutter Transit <input type="checkbox"/> Yuba County Airport	<b>UTILITIES/OTHER</b> <input checked="" type="checkbox"/> AT&T <input checked="" type="checkbox"/> PG&E <input type="checkbox"/> Recology <input type="checkbox"/> Cemetery District
<b>GOVERNMENT</b> <input type="checkbox"/> City of Wheatland <input type="checkbox"/> City of Marysville <input type="checkbox"/> LAFCO <input checked="" type="checkbox"/> Beale Air Force Base <input checked="" type="checkbox"/> U.S. Air Force Regional Offices	<b>SCHOOL DISTRICTS</b> <input checked="" type="checkbox"/> Marysville Joint Unified <input type="checkbox"/> Wheatland School District <input type="checkbox"/> Wheatland Union High <input type="checkbox"/> Plumas School District <input type="checkbox"/> Camptonville School District	<b>NATIVE AMERICAN TRIBES</b> <input type="checkbox"/> Strawberry Valley Rancheria <input type="checkbox"/> Maidu Nation <input type="checkbox"/> Butte Tribal Council <input type="checkbox"/> Native American Heritage Commission <input type="checkbox"/> UAIC

Dear Agency Representative:

The Yuba County Community Development & Services Agency has received an application for the case identified below. Your preliminary comments and/or recommendations are needed and appreciated with regard to the proposed project and its associated California Environmental Quality Act determination.

Your comments, if any, must be received by this department by **May 2, 2025** in order to be considered in this preliminary review process. Comments can be sent to Simren Khagura at [skhagura@yuba.gov](mailto:skhagura@yuba.gov) with the project number in the subject line. If you have any questions, please contact Simren Khagura from the Yuba County Planning Department at 530-749-5485.

**CASE:** AUS-25-0004  
**APPLICANT:** Rick Vardell  
**LOCATION:** 13998 Willow Glen Road, Oregon House, CA 95918  
**APN:** 056-260-013  
**ZONING:** Agricultural/Residential- min. lot size of 20 acres "AR-20"  
**REQUEST:** The applicant is seeking an Administrative Use Permit to establish an agricultural use on the property, intended for personal agricultural use including livestock and gardening. There is currently an unpermitted structure and the new property owner is working to clear the code case. Power for the well is also proposed. In accordance with Development Code Section 11.05.020, agricultural uses may be established on vacant lots for agricultural purposes with an Administrative Use Permit.

Sincerely,

Simren Khagura  
 Planner I  
 County of Yuba